



# ***Flinthills Flyer***

*USD 492 HOME OF THE MUSTANGS*

August, 2017

# **Enrollment**

Flinthills USD 492 Enrollment for the 2017-18 School Year.

**Wednesday, August 2, 2017**

9:00 a.m. - 5:00 p.m. at the Rosalia School

**Thursday, August 3, 2017**

3:00 p.m. - 8:00 p.m. at the Cassoday School

All K-12 students may be enrolled at either location.  
Out of district applications available.

# FHS DUET ACTING SUPERIOR RATING AT INTERNATIONALS!

Flinthills High School 2017 Seniors, Cody Alvord and Holton Nelson, received a “Superior Rating” at the International Thespian Conference, which is the highest rating possible. The two young men represented Kansas in Duet Acting after qualifying for Nationals at the state conference. A superior rating at Internationals is rare. One hundred and fifty Duet Acts competed and only a handful were deemed as superior. Several observers made a point of telling Cody and Holton that their duet act “raised the bar” in their competition round.

The International Thespian Conference does not separate performers by school size. The competition spans all students on equal terms. Cody and Holton proved that their acting expertise is comparable to private performing arts schools, and 6A schools across the country who were also competing at the International Thespian Festival. Schools flew half way around the world to participate!

The conference was extremely educational and inspiring. Workshops were presented by theatre professionals from all over the world. Several of the excellent shows chosen to perform by schools across the country were

***The Hunchback of Notre Dame, Steel Magnolias, Memphis, West Side Story, 1776, Sweeney Todd: The Demon Barber of Fleet Street, Heathers and Fox on the Fairway.*** The effort of The International Thespian Society to support, teach, recognize and inspire theatre students and teachers is outstanding.

Cody and Holton will attend Butler Community College in the fall with Full Tuition and Book Theatre Scholarships.



*Holton, Mrs. McCreight, and Cody*

*Ready to Perform at  
International Thespian Festival!*



*SUCCESS!*



**INTERNATIONAL  
THESPIAN CONFERENCE**

**HONORING STUDENT ACHIEVEMENT IN THEATRE**

## **New Staff at Flinthills USD 492**

**Check out the next issue of the Flinthills Flyer to learn about our new teachers.**

**Mrs. Cheryl Cook** - MS/HS Principal

**Mr. Daniel Scribner** - Athletic Director & Strength and Conditioning Teacher

**Ms. Julie Rosenquist** - HS English Language Arts Teacher

**Mr. Steven Keim** - 8th-12th Science Teacher

**Mr. Conner Penton** - 3rd-12th Vocal and Instrumental Music

**Mr. Caleb Ruter** - 7th-10th Social Sciences

**Ms. Julie Mooney** - 7th-9th English/Language Arts

**Mrs. Amanda Drago** - 2nd Grade

**Mr. Mario Triana** - Kindergarten

**Ms. Kacie Eich** - Speech Pathologist

## **Open House at Flinthills Schools**

**Come out and enjoy the evening before school starts! Bring school supplies to put away, meet with teachers and staff and check out how wonderful the facilities look after some hard work done by the custodial staff!**

**Place: Flinthills High School, Middle School and Intermediate in Rosalia**

**Date: Wednesday, August 23rd**

**Time: 5:30-7:30 pm**

## **Meet Your Teacher Night At Flinthills Primary**

**Place: Flinthills Primary in Cassoday**

**Date: Wednesday, August 23rd**

**Time: 5:30-7:00 pm**

**Bring your supplies to put away and enjoy an evening reconnecting with teachers and staff or getting to know them! We hope to see many of the Primary students and their families there!**

# 2017-18 School Fees

## Fees (per Student)

Grades K-12 Textbook Rental Fee	\$35.00
High School Class Fees (Art, Cabinetry & Furniture/ Band Instrument Rental (Grades 5-12)	\$20.00 a semester/class
High School Class Dues	\$40.00
High School Computer Rental Fee	\$15.00 a year
	\$25.00

<u>Lunches</u>	<u>Per Day</u>	<u>Breakfast</u>	<u>Per Day</u>
Grades K-6	\$2.50	Grades K-6	\$1.75
Grades 7-12	\$2.70	Grades 7-12	\$1.75
Adult	\$3.75	Adult	\$2.50

## Extra Milk

Milk Card (20)     \$0.40 per milk / \$8.00 per card

## 4-H News

Members of the Cassoday Boosters 4-H Club are busy getting ready for the Butler County Fair. With the theme "There is No Place Like 4-H" the fair will have something for everyone! Displays will include arts and crafts, photography, horticulture, entomology, livestock, woodworking and more.

Some fair events have already taken place. The Fashion Review was held at El Dorado High School on Saturday, July 8. Members of the Cassoday Boosters participating in this event were Trena Garcia, Riley Garcia, Cally Miller and Cami Miller.

The fair will be held at the county fairgrounds in El Dorado from Saturday, July 29 through Wednesday, August 2.

The first day of the fair will conclude with the popular Food Auction at 7:00 p.m. where you can purchase some prize-winning goodies made by Butler County 4-H'ers. Major livestock shows will include Sheep and Meat Goats beginning at 4:00 p.m. Sunday, Swine at 6:00 p.m. on Monday, Dairy Goats at 8:30 Tuesday morning, and Beef at 6:00 p.m. Tuesday. The week will conclude with the "Friends of 4-H" Supper at 5:30 p.m. Wednesday, followed by the Livestock Auction.

The Cassoday Boosters will be sponsoring an After Fair Swim Party at the El Dorado City Pool on Friday, August 4 from 6:30 to 8:30. Admission will be \$1 per person. All Butler county 4-H'ers and families, as well as those interested in learning more about 4-H, are welcome!



Trena and Riley Garcia compete in the Butler County 4-H Fashion Review.

# TSA State Competition 2017

June 19 - June 26 five Flinthills students had the opportunity to compete in the National TSA competition in Orlando, Florida. Alyssa Howard & Trey McNemee competed with their video on Digital Citizenship, which placed 4th in the state competition. Hadley Girty competed in Architectural Design which was the state champion with his tiny house project. Caden Sangals, Hunter Travnichek & Alyssa Howard competed in Technology Bowl. While none of them broke into semi-finals they competed hard in an event which consisted of 8000 middle school and high school competitors from all 50 states, as well as Turkey, Hungary, and China. Hadley & Caden had the opportunity to participate in a national parliamentary procedure as our local voting delegates. I was extremely proud of all of my members for their efforts at every competition they participated in.

Taking advantage of any downtime we could find we explored our surroundings. We rode the Eye of Orlando, a 400 foot high ferris wheel that took 23 minutes to complete one full rotation. We saw a piece of the Berlin Wall at Universal Studios, and spent one afternoon at Daytona Beach. We also stopped briefly at the Grand Ole Opry and shopped at the largest Bass Pro in Memphis on our travels to and from Orlando.

Anyone wanting to know more information about TSA you can visit the national TSA website at <http://www.tsaweb.org>, Flinthills TSA Facebook page <https://www.facebook.com/FlinthillsTSA/>, or contact Michal Austin, Flinthills TSA sponsor.

*Pictured (l-r): Alyssa Howard, Hadley Girty, Caden Sangals, Trey McNemee, and Hunter Travnichek.*



## Employee of the Month



*Patty Baker, with Board of Education President, Pat Hannon*

Patty Baker has been involved in our district for a number of years. She has served as a substitute, Board member, para, and most recently filled in as our 7-9 English Language Arts and Yearbook Teacher for the Spring Semester. She did a phenomenal job especially under the circumstances and with the short time frame to work from. She has been positive and dedicated to this district in so many ways. We really appreciate all of her work and dedication to Flinthills. Mrs. Baker will receive a Certificate and a Flinthills Jacket.



# Flinthills Primary School

## Student Supply List

### 2017-2018



#### Kindergarten

- **Backpack** – large enough to hold 9x11 books (no wheels please)
- **1 hard vinyl 3-ring binder (1")**
- **1 spiral notebook** - wide ruled
- **2 packages of dry erase markers** - Expo brand preferred, any color
- **1 package Crayola washable markers** - any color
- **1 large box of tissues**
- **Clean pair of tennis shoes (velcro please) and socks** that can stay at school for P.E. The shoes do not need to be new, but they need to fit well and your child should be able to take them on and off by themselves. Label with child's name.
- **Change of clothes and underwear** - put in Ziploc bag labeled with child's name
- **Small blanket for rest time**
- **1 refillable water bottle with lid** - labeled with child's name
- **1 roll of paper towels**
- **1 set headphones** (no ear buds please)

#### **Boys Only**

- **1 package of baby wipes**

#### **Girls Only**

- **1 box of gallon size Ziploc bags**

#### 1st Grade

- **Backpack** - Large enough to hold 9x11 books but with no wheels.
- **1 refillable water bottle with lid** - Labeled with child's name
- **Clean pair of tennis shoes and socks** that can stay at school for P.E. The shoes do not need to be new, but they need to fit well and your child should be able to take them on and off by themselves. Label with child's name.
- **Change of clothes and underwear** - Label with child's name
- **2 hard vinyl 3-ring binder (1")** - Label with child's name
- **1 package of THIN and THICK water based markers - 8 each**
- **1 package of no. 2 pencils** - classic yellow
- **Scissors** (Fiskar student) - Labeled with child's name
- **2 boxes of tissues**
- **1 large pink eraser**
- **1 nylon pencil pouch w/ zipper** - Labeled with child's name
- **Dry erase FINE POINT and CHISEL POINT markers** - Expo brand preferred, **black only - 4 each**
- **Headphones for Ipad**

#### **Boys Only**

- **1 package of napkins**
- **1 box of gallon storage baggies**

#### **Girls Only**

- **1 box of quart storage bags**
- **1 package of baby wipes**



Unless specified, you do not need to label supplies with you child's name. They will be classroom community supplies. We do ask that you label personal belonging such as jackets, hoodies, hats and coats with your child's name.

#### 2nd Grade

- **Backpack** - Large enough to hold 9x11 books but no wheels
- **Clean pair of tennis shoes and socks** - can stay at school for P.E.. The shoes do not need to be new but they need to fit well. Label with child's name.
- **Change of clothes and underwear** - Label with child's name
- **1 box of colored pencils**
- **2 box of tissues**
- **2 large pink erasers**
- **1 pencil box (8.5"x5")** - labeled with child's name
- **1 package of fat water-based markers**
- **2 hard vinyl 3-ring binder (1")** - labeled with child's name
- **2 ultra thin dry erase markers**
- **2 fat dry erase markers**
- **(2) 1 subject spiral notebooks, wide rule, 3-hole punch**
- **Headphones for iPads**
- **1 roll of paper towels**
- **1 bottle of hand sanitizer**



## FLINTHILLS INTERMEDIATE SCHOOL

### 2017-2018 SUPPLY LISTS

#### **3<sup>RD</sup> GRADE**

Markers (water base/8 basic colors only)  
 Crayons (24 pack only)  
 Colored pencils  
 2-3 dozen pencils  
 2 highlighters  
 Scissors - **7 in.**  
 Kleenex (2 large)  
 8 Glue sticks  
 Headphones  
 1 pkg. pencil top erasers  
 1 *Composition* notebook  
 5 pocket folders (no brads)  
 Clipboard  
 2- Black Sharpies  
 1- 1" 3-ring binder  
 1- 1 ½" 3 ring binder  
 1 Pkg. of Wide Lined Notebook Paper  
 Boys – Snack size Ziploc bags; Roll of paper towels  
 Girls – Clorox wipes; Bottle of Germ-X

#### **4<sup>TH</sup> GRADE**

Plastic Shoe Box w/ lid (6qt)  
 1 pkg. Wide-lined notebook paper  
 1-1" 3-ring binder  
 1- 1 ½" 3- ring binder  
 Scissors-7 in (sharp point)  
 6 Glue sticks  
 Headphones  
 2-3 Dz. Pencils  
 Crayons (24 count) (Optional)  
 Pencil Top Erasers (2 Pkgs)  
 Markers (water based/8 basic colors)  
 2 Highlighters (optional)  
 5 pocket folders  
 2 black Sharpies  
 3-4 Black EXPO dry erase markers  
 Clipboard  
 Colored Pencils (Optional)  
 Girls- sandwich baggies – Germ-X  
 Boys- gallon baggies – Clorox wipes

#### **ART 3-6**

**These are separate from the classroom supplies.**

All students:

Bottle of Elmer's WHITE School Glue  
 2 Sharpies  
 3<sup>rd</sup> Grade: Crayola Watercolor Paints  
 4<sup>th</sup> Grade: Crayola Markers  
 5<sup>th</sup> Grade: Crayola Crayons  
 6<sup>th</sup> Grade: Crayola Markers – Thin Point

#### **5<sup>TH</sup> GRADE**

**NO LARGE BINDER NOTEBOOKS PLEASE**

1 Clipboard  
 1 Bottle of Germ-X  
 1 *Composition* notebook  
**Wide-line** loose-leaf notebook paper  
 1 small bottle Elmers glue  
 2 dozen #2 pencils – *Ticonderoga* preferred! No Mechanical!!  
 Scissors (sharp point)  
 1 Black Sharpie  
 Colored pencils – Crayola Twistable preferred  
 1 highlighter (no gel)  
 Erasers  
 Kleenex (3 large)  
 1 pkg. baby wipes  
 1 sturdy pocket folder  
 10 – Fine point Dry Erase Markers  
 1 Spacemaker pencil box (8x5 size)  
 Earbuds / Headphones  
**PLEASE PUT NAME ON ALL SUPPLIES**

#### **6<sup>th</sup> GRADE**

**NO BIG NOTEBOOKS/BINDERS**

1 pkg notebook paper (wide lined)  
 1 spiral notebook  
 1 *Composition* notebook  
 Scissors (adult sized -- sharp point)  
 Glue stick  
 2 dz #2 pencils – *Ticonderoga* preferred! NO MECHANICAL!  
 Colored pencils – *Crayola Twistables* preferred  
 2 highlighters- NO gels!  
 1 black sharpie  
 Clipboard  
 Kleenex (2 large boxes)  
 1 pocket folder (**sturdy** – not cheap!)  
 1 Spacemaker pencil box (8x 5 size)  
 10 – Fine point Dry Erase Markers  
 Earbuds / Headphones  
 \*\*do not include the above items with the art supply list\*\*

#### **GYM – P.E.**

Grades 3-6, an inexpensive pair of joggers (must be clean/no dirt on soles)

**2017 - 2018**  
**Flinthills Middle School Supplies**  
**7<sup>th</sup> Grade – 8<sup>th</sup> Grade**

**Parents:**

Please label supplies, gym shoes, and clothing, etc to avoid loss.

Teachers may ask for additional items later in the year. Please make sure your child has paper and pencils throughout the year!!!

**Gym - PE**

Gym shoes (Must be clean/no dirt on soles)

Gym Shorts & t-shirt (with sleeves)

**School Supplies**

1 – 1” 3 ring binder - Math

3 - 2”- 3 ring binder – Language Arts, Social Studies

Index dividers - 4 – Science, 6 – Language Arts, 6 – Social Studies

Notebook paper (not spiral) Language Arts, Math, Social Studies, Science

#2 Pencils (3 dozen)

Red pencils (2 or more)

Eraser - Math

3-5 Pens - Blue or Black

4 Large Kleenex

Scissors (sharp point)

Colored Pencils – Social Studies & 7<sup>th</sup> Grade Science

Sharpie/Fine Point Permanent Marker (Black)

Glue Sticks

Small Book Bag – NO ROLLERS

Pocket Folder

Extra Large Book Cover – 8<sup>th</sup> Grade Science

Composition Notebook – 7<sup>th</sup> Grade Science & Language Arts

3” Notebook – 8<sup>th</sup> Grade Science

Scientific Calculator – 8<sup>th</sup> Grade Science

**MS Band**

Long sleeved white shirt, black slacks and black shoes





# BASKETBALL CAMP



The 2017 Flinthills Mustang Basketball Camp was a huge success. With over 55 campers in attendance, the week was extremely busy, productive and fun. We would like to thank first and foremost, the Flinthills community for the overwhelming support of the student athletes. We also need to thank the Flinthills Little League Commission for sponsoring our Kindergarten - 5th grade campers and Steve Oltman for setting up the pool party at the El Dorado public pool to end the camp festivities.

Thanks,

Coach Casteel



## ATTENTION

- If you qualify for FREE lunches, your textbook rental fee will be waived.
- Students who reach a -\$20 balance on their lunch account will not be served a hot lunch or breakfast. They will be given a substituted meal that is school board approved instead. Please keep your child's lunch account balance current. Thank you.

# FLINTHILLS USD 492

Dear Parent/Guardian:

Children need healthy meals to learn. Flinthills USD 492 offers healthy meals every school day. **Your children may qualify for free meals or for reduced price meals.**

Meal Charges	Elementary		Middle or Jr. High		High School	
	Full Price	Reduced Price	Full Price	Reduced Price	Full Price	Reduced Price
<input checked="" type="checkbox"/> Lunch	2.50	.40	2.70	.40	2.70	.40
<input checked="" type="checkbox"/> Breakfast	1.75	.30	1.75	.30	1.75	.30
<input checked="" type="checkbox"/> After School Snack						

An application for free or reduced price meal benefits and a set of detailed instructions is included with this letter or available online at [www.usd492.org](http://www.usd492.org). Contact Stephanie Girty at 620-476-2237 with questions or to request an application be sent. Below are some common questions and answers to help you with the application process.

**1. WHO CAN GET FREE OR REDUCED PRICE MEALS?**

- All children in households receiving benefits from **Food Assistance (FA), the Food Distribution Program on Indian Reservations (FDPIR) or Temporary Assistance for Families (TAF)** are eligible for free meals.
- Foster children that are under the legal responsibility of a foster care agency or court are eligible for free meals.
- Children participating in their school’s Head Start/Even Start program are eligible for free meals.
- Children who meet the definition of homeless, runaway, or migrant are eligible for free meals.
- Children may receive free or reduced price meals if your household’s income is within the limits on the Federal Income Eligibility Guidelines. Your children may qualify for free or reduced price meals if your household income falls at or below the limits on this chart.

Household size	Yearly	Monthly	Weekly
1	22,311	1,860	430
2	30,044	2,504	578
3	37,777	3,149	727
4	45,510	3,793	876
5	53,243	4,437	1,024
6	60,976	5,082	1,173
7	68,709	5,726	1,322
8	76,442	6,371	1,471
Each additional person:	7,733	645	149

- 2. HOW DO I KNOW IF MY CHILDREN QUALIFY AS HOMELESS, MIGRANT, OR RUNAWAY?** Do the members of your household lack a permanent address? Are you staying together in a shelter, hotel, or other temporary housing arrangement? Does your family relocate on a seasonal basis? Are any children living with you who have chosen to leave their prior family or household? If you believe children in your household meet these descriptions and haven’t been told your children will get free meals, please call or e-mail Bryna Boldra, homeless liaison or migrant coordinator.
- 3. DO I NEED TO FILL OUT AN APPLICATION FOR EACH CHILD?** No. *Use one Free and Reduced Price School Meals Application for all students in your household.* We cannot approve an application that is not complete, so be sure to fill out all required information. Return the completed application to: Stephanie Girty, 806 SE Rosalia Road, Rosalia, KS 67132, phone 620-476-2237.
- 4. SHOULD I FILL OUT AN APPLICATION IF I RECEIVED A LETTER THIS SCHOOL YEAR SAYING MY CHILDREN ARE ALREADY APPROVED FOR FREE MEALS?** No, but please read the letter you got carefully and follow the instructions. If any children in your household were missing from your eligibility notification, contact Stephanie Girty, 806 SE Rosalia Road, Rosalia, KS 67132, phone 620-476-2237, [s.girty@usd492.org](mailto:s.girty@usd492.org) immediately.

5. CAN I APPLY ONLINE? Not Available , Yes  You are encouraged to complete an online application instead of a paper application if you are able. The online application has the same requirements and will ask you for the same information as the paper application. Visit \_\_\_\_\_ to begin or TO learn more about the online application process. Contact \_\_\_\_\_ if you have any questions about the online application.
6. MY CHILD'S APPLICATION WAS APPROVED LAST YEAR. DO I NEED TO FILL OUT A NEW ONE? Yes. Your child's application is only good for that school year and for the first few days of this school year, **through October 6, 2017**. You must send in a new application unless the school told you that your child is eligible for the new school year. **If you do not send in a new application that is approved by the school or you have not been notified that your child is eligible for free meals, your child will be charged the full price for meals.**
7. I GET WIC. CAN MY CHILDREN GET FREE MEALS? Children in households participating in WIC may be eligible for free or reduced price meals. Please send in an application.
8. WILL THE INFORMATION I GIVE BE CHECKED? Yes. We may also ask you to send written proof of the household income you report.
9. IF I DON'T QUALIFY NOW, MAY I APPLY LATER? Yes, you may apply at any time during the school year. For example, children with a parent or guardian who becomes unemployed may become eligible for free and reduced price meals if the household income drops below the income limit.
10. WHAT IF I DISAGREE WITH THE SCHOOL'S DECISION ABOUT MY APPLICATION? You should talk to school officials. You also may ask for a hearing by calling or writing to: Jeremy Boldra, 806 SE Rosalia Road, Rosalia, KS 67132, 620-476-2237, j.boldra@usd492.org.
11. MAY I APPLY IF SOMEONE IN MY HOUSEHOLD IS NOT A U.S. CITIZEN? Yes. You, your children, or other household members do not have to be U.S. citizens to apply for free or reduced price meals.
12. WHAT IF MY INCOME IS NOT ALWAYS THE SAME? List the amount that you normally receive. For example, if you normally make \$1000 each month, but you missed some work last month and only made \$900, put down that you made \$1000 per month. If you normally get overtime, include it, but do not include it if you only work overtime sometimes. If you have lost a job or had your hours or wages reduced, use your current income.
13. WHAT IF SOME HOUSEHOLD MEMBERS HAVE NO INCOME TO REPORT? Household members may not receive some types of income we ask you to report on the application, or may not receive income at all. Whenever this happens, please write a 0 in the field. However, if any income fields are left empty or blank, those will also be counted as zeroes. Please be careful when leaving income fields blank, as we will assume you meant to do so.
14. WE ARE IN THE MILITARY. DO WE REPORT OUR INCOME DIFFERENTLY? Your basic pay and cash bonuses must be reported as income. If you get any cash value allowances for off-base housing, food, or clothing, it must also be included as income. However, if your housing is part of the Military Housing Privatization Initiative, do not include your housing allowance as income. Any additional combat pay resulting from deployment is also excluded from income.
15. WHAT IF THERE ISN'T ENOUGH SPACE ON THE APPLICATION FOR MY FAMILY? List any additional household members on a separate piece of paper, and attach it to your application. Contact Stephanie Girty, 806 SE Rosalia Road, Rosalia, KS 67132, 620-476-2237, s.girty@usd492.org to receive a second application.
16. MY FAMILY NEEDS MORE HELP. ARE THERE OTHER PROGRAMS WE MIGHT APPLY FOR? To find out how to apply for Food Assistance (FA) or other assistance benefits, contact your local assistance office or call 1-888-369-4777.

If you have other questions or need help, call 620-476-2237.

Sincerely,

Stephanie Girty  
Board Clerk

## APPLICATION PACKET FOR FREE AND REDUCED PRICE SCHOOL MEALS

**How to Apply for Free and Reduced Price School Meals.** For translated materials, go to [www.kn-eat.org](http://www.kn-eat.org), School Nutrition Programs, Administration, Foreign Language Translation. Please use these instructions to help you fill out the application for free or reduced price school meals. You only need to submit one application per household, even if your children attend more than one school in Flinthills USD 492. The application must be filled out completely to certify your children for free or reduced price school meals. Please follow these instructions in order! Each step of the instructions is the same as the steps on your application. If at any time you are not sure what to do next, please contact Stephanie Girty, 620-476-2237, [s.girty@usd492.org](mailto:s.girty@usd492.org).

**PLEASE USE A PEN (NOT A PENCIL) WHEN FILLING OUT THE APPLICATION AND DO YOUR BEST TO PRINT CLEARLY.**

<b>STEP 1: LIST ALL HOUSEHOLD MEMBERS WHO ARE INFANTS, CHILDREN, AND STUDENTS UP TO AND INCLUDING GRADE 12</b>			
<p>Tell us how many infants, children, and school students live in your household. They do NOT have to be related to you to be a part of your household.</p> <p><b>Who should I list here?</b> When filling out this section, please include ALL members in your household who are:</p> <ul style="list-style-type: none"> <li>• Children age 18 or under AND are supported with the household's income;</li> <li>• In your care under a foster arrangement, or qualify as homeless, migrant, or runaway youth;</li> <li>• Students attending Flinthills USD 492, <u>regardless of age</u>.</li> </ul>			
<p><b>A) List each child's name.</b> Print each child's name. Use one line of the application for each child. When printing names, write one letter in each box. Stop if you run out of space. If there are more children present than lines on the application, attach a second piece of paper with all required information for the additional children.</p>	<p><b>B) Is the child a student at Flinthills USD 492?</b> Mark 'Yes' or 'No' under the column titled "Student" to tell us which children attend Flinthills USD 492. If you marked 'Yes,' write the name of the school and the grade level of the student in the 'School' and 'Grade' columns to the right.</p>	<p><b>C) Do you have any foster children?</b> If any children listed are foster children, mark the "Foster Child" box next to the child's name. If you are ONLY applying for foster children, after finishing <b>STEP 1</b>, go to <b>STEP 4</b>. Foster children who live with you may count as members of your household and should be listed on your application. If you are applying for both foster and non-foster children, go to step 3.</p>	<p><b>D) Are any children homeless, migrant, or runaway?</b> If you believe any child listed in this section meets this description, mark the "Homeless, Migrant, Runaway" box next to the child's name and <u>complete all steps of the application.</u></p>
<b>STEP 2: DO ANY HOUSEHOLD MEMBERS CURRENTLY PARTICIPATE IN FOOD ASSISTANCE, TAF, OR FDP/IR?</b>			
<p><b>if anyone in your household (including you) currently participates in one or more of the assistance programs listed below, your children are eligible for free school meals:</b></p> <ul style="list-style-type: none"> <li>• Food Assistance (FA).</li> <li>• Temporary Assistance for Families (TAF).</li> <li>• The Food Distribution Program on Indian Reservations (FDP/IR).</li> </ul>			
<p><b>A) If no one in your household participates in any of the above listed programs:</b></p> <ul style="list-style-type: none"> <li>• Leave <b>STEP 2</b> blank and go to <b>STEP 3</b>.</li> </ul>	<p><b>B) If anyone in your household participates in any of the above listed programs:</b></p> <ul style="list-style-type: none"> <li>• Write a case number for FA, TAF, or FDP/IR. You only need to provide one case number. If you participate in one of these programs and do not know your case number, contact Kansas Department for Children and Families.</li> <li>• Go to <b>STEP 4</b>.</li> </ul>		
<b>STEP 3: REPORT INCOME FOR ALL HOUSEHOLD MEMBERS</b>			
<p><b>How do I report my income?</b></p> <ul style="list-style-type: none"> <li>• Use the charts titled "<b>Sources of Income for Adults</b>" and "<b>Sources of Income for Children</b>", printed on the back side of the application form to determine if your household has income to report.</li> <li>• Report all amounts in GROSS INCOME ONLY. Report all income in whole dollars. Do not include cents.             <ul style="list-style-type: none"> <li>○ Gross income is the total income received before taxes.</li> <li>○ Many people think of income as the amount they "take home" and not the total, "gross" amount. Make sure that the income you report on this application has NOT been reduced to pay for taxes, insurance premiums, or any other amounts taken from your pay.</li> </ul> </li> <li>• Write a "0" in any fields where there is no income to report. Any income fields left empty or blank will also be counted as a zero. If you write '0' or leave any fields blank, you are certifying (promising) that there is no income to report. If local officials suspect that your household income was reported incorrectly, your application will be investigated.</li> <li>• Mark how often each type of income is received using the check boxes to the right of each field.</li> </ul>			

<p><b>3.A. REPORT INCOME EARNED BY CHILDREN</b></p> <p><b>A) Report all income earned or received by children.</b> Report the combined gross income for ALL children listed in STEP 1 in your household in the box marked "Child Income." Only count foster children's income if you are applying for them together with the rest of your household.</p> <p><b>What is Child Income?</b> Child income is money received from outside your household that is paid DIRECTLY to your children. Many households do not have any child income.</p>	
<p><b>3.B REPORT INCOME EARNED BY ADULTS</b></p> <p><b>Who should I list here?</b></p> <ul style="list-style-type: none"> <li>When filling out this section, please include ALL adult members in your household who are living with you and share income and expenses, <u>even if they are not related and even if they do not receive income of their own.</u></li> <li><b>Do NOT include:</b> <ul style="list-style-type: none"> <li>People who live with you but are not supported by your household's income AND do not contribute income to your household.</li> <li>Infants, Children and students already listed in <b>STEP 1.</b></li> </ul> </li> </ul>	
<p><b>B) List adult household members' names.</b> Print the name of each household member in the boxes marked "Names of Adult Household Members (First and Last)." Do not list any household members you listed in <b>STEP 1.</b> If a child listed in <b>STEP 1</b> has income, follow the instructions in <b>STEP 3, part A.</b></p>	<p><b>C) Report earnings from work.</b> Report all income from work in the "Earnings from Work" field on the application. This is usually the money received from working at jobs. If you are a self-employed business or farm owner, you will report your net income. See detailed instructions on the back of the application.</p> <p><b>What if I am self-employed?</b> Report income from that work as a net amount. This is calculated by subtracting the total operating expenses of your business from its gross receipts or revenue.</p> <p><b>F) Report total household size.</b> Enter the total number of household members in the field "Total Household Members (Children and Adults)." This number <b>MUST</b> be equal to the number of household members listed in <b>STEP 1</b> and <b>STEP 3.</b> If there are any members of your household that you have not listed on the application, go back and add them. It is very important to list all household members, as the size of your household affects your eligibility for free and reduced price meals.</p>
<p><b>E) Report income from pensions/retirement/all other income.</b> Report all income that applies in the "Pensions/Retirement/ All Other Income" field on the application.</p>	<p><b>D) Report income from public assistance/child support/alimony.</b> Report all income that applies in the "Public Assistance/Child Support/Alimony" field on the application. Do not report the cash value of any public assistance benefits <b>NOT</b> listed on the chart. If income is received from child support or alimony, only report court-ordered payments. Informal but regular payments should be reported as "other" income in the next part.</p> <p><b>G) Provide the last four digits of your Social Security Number.</b> An adult household member must enter the last four digits of their Social Security Number in the space provided. You are eligible to apply for benefits even if you do not have a Social Security Number. If no adult household members have a Social Security Number, leave this space blank and mark the box to the right labeled "Check if no SSN."</p>
<p><b>STEP 4: CONTACT INFORMATION AND ADULT SIGNATURE</b></p> <p><i>All applications must be signed by an adult member of the household. By signing the application, that household member is promising that all information has been truthfully and completely reported. Before completing this section, please also make sure you have read the privacy and civil rights statements on the back of the application.</i></p>	
<p><b>A) Provide your contact information.</b> Write your current address in the fields provided if this information is available. If you have no permanent address, this does not make your children ineligible for free or reduced price school meals. Sharing a phone number, email address, or both is optional, but helps us reach you quickly if we need to contact you.</p>	<p><b>B) Print and sign your name and write today's date.</b> Print the name of the adult signing the application and that person signs in the box "Signature of adult."</p>
<p><b>C) Mail Completed Form to:</b> 806 SE Rosalia Road, Rosalia, KS 67132</p>	<p><b>D) Share children's racial and ethnic identities (optional).</b> On the back of the application, we ask you to share information about your children's race and ethnicity. This field is optional and does not affect your children's eligibility for free or reduced price school meals.</p>

# 2017-2018 Household Application for Free and Reduced Price School Meals

Complete one application per household. Please use a pen (not a pencil).

## STEP 1

List ALL Household Members who are infants, children, and students up to and including grade 12 (if more spaces are required for additional names, attach another sheet of paper)

Definition of Household Member* "Anyone who is living with you and shares income and expenses, even if not related."	Child's First Name	MI	Child's Last Name	School	Grade	Student?		Foster Child	Homeless, Migrant, Runaway
						Yes	No		
Children in Foster care and children who meet the definition of Homeless, Migrant or Runaway are eligible for free meals. Read How to Apply for Free and Reduced Price School Meals for more information.						<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
						<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
						<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
						<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
						<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>

Check all that apply

## STEP 2 Do any Household Members (including you) currently participate in one or more of the following assistance programs: Food Assistance, TAF, or FDIPIR?

If NO > Go to STEP 3. If YES > Write a case number here then go to STEP 4 (Do not complete STEP 3)

Case Number: \_\_\_\_\_ Write only one case number in this space.

## STEP 3

Report income for ALL Household Members (Skip this step if you answered 'Yes' to STEP 2)

**A. Child Income**  
Sometimes children in the household earn or receive income. Please include the TOTAL income received by all Household Members listed in STEP 1 here.

Child Income: \$ \_\_\_\_\_

**B. All Adult Household Members (including yourself)**  
List all Household Members not listed in STEP 1 (including yourself) even if they do not receive income. For each Household Member listed, if they do not receive income (before taxes) for each source in whole dollars (no cents) only. If they do not receive income from any source, write '0'. If you enter '0' or leave any fields blank, you are certifying (promising) that there is no income to report.

Name of Adult Household Members (First and Last)	Earnings from Work		How often?		Public Assistance/Child Support/Alimony		How often?		Pensions/Retirement/All Other Income		How often?	
	Weekly	Bx-Weekly	2x-Month	Monthly	Weekly	Bx-Weekly	2x-Month	Monthly	Weekly	Bx-Weekly	2x-Month	Monthly
	\$		<input type="checkbox"/>	<input type="checkbox"/>	\$		<input type="checkbox"/>	<input type="checkbox"/>	\$		<input type="checkbox"/>	<input type="checkbox"/>
	\$		<input type="checkbox"/>	<input type="checkbox"/>	\$		<input type="checkbox"/>	<input type="checkbox"/>	\$		<input type="checkbox"/>	<input type="checkbox"/>
	\$		<input type="checkbox"/>	<input type="checkbox"/>	\$		<input type="checkbox"/>	<input type="checkbox"/>	\$		<input type="checkbox"/>	<input type="checkbox"/>
	\$		<input type="checkbox"/>	<input type="checkbox"/>	\$		<input type="checkbox"/>	<input type="checkbox"/>	\$		<input type="checkbox"/>	<input type="checkbox"/>
	\$		<input type="checkbox"/>	<input type="checkbox"/>	\$		<input type="checkbox"/>	<input type="checkbox"/>	\$		<input type="checkbox"/>	<input type="checkbox"/>

Total Household Members (Children and Adults) \_\_\_\_\_

Last Four Digits of Social Security Number (SSN) of Primary Wage Earner or Other Adult Household Member: X X X X

Check if no SSN

## STEP 4

Contact information and adult signature. Mail completed form to: 806 SE Rosalia Road, Rosalia, KS 67432

I certify (promise) that all information on this application is true and that all income is reported. I understand that this information is given in connection with the receipt of Federal funds, and that school officials may verify (check) the information. I am aware that if I purposely give false information, my children may lose meal benefits, and I may be prosecuted under applicable State and Federal laws.\*

Street Address (if available) \_\_\_\_\_ Apt. # \_\_\_\_\_ City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_ Daytime Phone and Email (optional) \_\_\_\_\_

Printed name of adult signing the form \_\_\_\_\_ Signature of adult \_\_\_\_\_ Today's date \_\_\_\_\_

**INSTRUCTIONS**

**Sources of Income**

Sources of Child Income	Example(s)
Earnings from work	A child has a regular full or part-time job where they earn a salary or wages
Social Security - Disability Payments - Survivor's Benefits	A child is blind or disabled and receives Social Security benefits A Parent is disabled, retired, or deceased, and their child receives Social Security benefits
Income from person outside the household	A friend or extended family member regularly gives a child spending money
Income from any other source	A child receives regular income from a private pension fund, annuity, or trust

**Income from Self Employment:** Self-employed persons may use income tax records for the preceding calendar year as a base to project the current year's net income, unless the current monthly income provides a more accurate measure. Report income derived from the business venture less operating costs incurred in the generation of that income. Deductions for personal expenses such as interest on home payments, medical expenses, and other similar non-business deductions are not allowed in reducing gross business income. Additional income from other kinds of employment must be treated as separate and apart from the income generated or lost from your business venture. For example, if you operated a business at a net loss, but held additional employment for which a salary was received, the income for purposes of applying for reduced price or free meals would be the income from the salary only. The loss from the business cannot be deducted from a positive income earned in other employment.

**OPTIONAL Children's Racial and Ethnic Identities**

We are required to ask for information about your children's race and ethnicity. This information is important and helps to make sure we are fully serving our community. Responding to this section is optional and does not affect your children's eligibility for free or reduced price meals.

Ethnicity (check one):  Hispanic or Latino  Not Hispanic or Latino  Asian  
 Race (check one or more):  American Indian or Alaskan Native

The **Richard B. Russell National School Lunch Act** requires the information on this application. You do not have to give the information, but if you do not, we cannot approve your child for free or reduced price meals. You must include the last four digits of the social security number of the adult household member who signs the application. The last four digits of the social security number is not required when you apply on behalf of a foster child or you list a Food Assistance (FA) Temporary Assistance for Families (TAF) Program or Food Distribution Program on Indian Reservations (FDPIR) case number or other FDPIR identifier for your child or when you indicate that the adult household member signing the application does not have a social security number. We will use your information to determine if your child is eligible for free or reduced price meals, and for administration and enforcement of the lunch and breakfast programs. We MAY share your eligibility information with education, health, and nutrition programs to help them evaluate, fund, or determine benefits for their programs, auditors for program reviews, and law enforcement officials to help them look into violations of program rules.

In accordance with Federal civil rights law and U.S. Department of Agriculture (USDA) civil rights regulations and policies, the USDA, its Agencies, offices, and employees, and institutions participating in or administering USDA programs are prohibited from discriminating based on race, color, national origin, sex, disability, age, or reprisal or retaliation for prior civil rights activity in any program or activity conducted or funded by USDA.

**Do not fill out For School Use Only - Annual Income Conversion: Weekly x 52, Bi-Weekly x 26, Twice a Month x 24, Monthly x 12**

Total Income: \$ \_\_\_\_\_ How Often (Circle One): W BW 2M M Multiple-Yearly Household Size: \_\_\_\_\_  
 Categorical Eligibility (FA, TAF, FDPIR, Foster)

Determining Official's Signature: \_\_\_\_\_

Processor's Initials: \_\_\_\_\_

Confirming Official's Signature (ONLY for applications to be verified): \_\_\_\_\_

Approval/Denial Date: \_\_\_\_\_

Notification Date: \_\_\_\_\_

Review Date: \_\_\_\_\_

**Sources of Income for Adults**

<ul style="list-style-type: none"> <li>Salary, wages, cash bonuses</li> <li>Net income from self-employment (farm or business)</li> <li>If you are in the U.S. Military:                             <ul style="list-style-type: none"> <li>Basic pay and cash bonuses (do NOT include combat pay, FSSA or privatized housing allowances)</li> <li>Allowances for off-base housing, food and clothing</li> </ul> </li> </ul>	<ul style="list-style-type: none"> <li>Unemployment benefits</li> <li>Worker's compensation</li> <li>Supplemental Security Income (SSI)</li> <li>Cash assistance from State or local government</li> <li>Alimony payments</li> <li>Child support payments</li> <li>Veteran's benefits</li> <li>Strike benefits</li> </ul>	<ul style="list-style-type: none"> <li>Social Security (including railroad retirement and black lung benefits)</li> <li>Private pensions or disability benefits</li> <li>Regular income from trusts or estates</li> <li>Annuities</li> <li>Investment income</li> <li>Earned interest</li> <li>Rental income</li> <li>Regular cash payments from outside household</li> </ul>
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For purposes of this application, it is not possible to report a negative income from any business venture. The least income possible is zero (no income). The necessary information for arriving at allowable income from private business operation may be taken from your most recent U.S. Individual Income Tax Return - Form 1040. Add together the amounts reported on the following lines:

LINE 12	\$	Business Income or (Loss)
LINE 13	\$	Capital Gain or (Loss)
LINE 14	\$	Other Gains or (Losses)
LINE 17	\$	Rental real estate, royalties, partnerships, S corporations, trusts, etc.
LINE 18	\$	Farm Income or (Loss)
TOTAL	\$	Gross Annual Income Before Any Deductions
	\$	Gross Annual Income * 12 = Computed Monthly Income. Report in Step 3.

Computed Monthly Income \$ \_\_\_\_\_

Black or African American  Native Hawaiian or Other Pacific Islander  White

Persons with disabilities who require alternative means of communication for program information (e.g. Braille, large print, audiotape, American Sign Language, etc.), should contact the Agency (State or local) where they applied for benefits. Individuals who are deaf, hard of hearing or have speech disabilities may contact USDA through the Federal Relay Service at (800) 877-8339. Additionally, program information may be made available in languages other than English.

To file a program complaint of discrimination, complete the USDA Program Discrimination Complaint Form, (AD-3027) found online at: [http://www.ascr.usda.gov/complaint\\_filing\\_cust.html](http://www.ascr.usda.gov/complaint_filing_cust.html), and at any USDA office, or write a letter addressed to USDA and provide in the letter all of the information requested in the form. To request a copy of the complaint form, call (866) 632-9992. Submit your completed form or letter to USDA by:

- (1) Mail: U.S. Department of Agriculture  
Office of the Assistant Secretary for Civil Rights  
1400 Independence Avenue, SW  
Washington, D.C. 20250-9410
- (2) Fax: (202) 690-7442; or
- (3) Email: [program.intake@usda.gov](mailto:program.intake@usda.gov).

This institution is an equal opportunity provider.

Eligibility:  Free  OR  Reduced Price  OR  Denied  
 Notes: \_\_\_\_\_



**Fall Sports Scrimmage**  
**and**  
**Community Cookout**

**Flinthills High School**  
**Friday, August 25, 2017**

**Times and Activities:**

**3:40** – Individual and Team Pictures

- \* MS Volleyball
- \* HS Volleyball
- \* HS Cheerleaders
- \* HS Cross Country
- \* MS Football
- \* HS Football

**4:30** – Volleyball Scrimmage/Main Gym

**6:30** – Community Cookout

**Note - Please bring 1 side and 1 dessert.**

The meat, table service, and drinks will be provided.

**7:30** –Cross-Country preview followed by Football Scrimmage.



*“Plan to come support our Flinthills Mustangs as they prepare for a victorious 2017-2018 school year!”*





# August 2017

Sun	Mon	Tue	Wed	Thur	Fri	Sat
		1	2 Enrollment @ Rosalia 9:00-5:00	3 Enrollment @ Cassoday 3:00-8:00	4	5
6	7	8	9	10	11	12 PTO Back to School Swim Party 6:30
13	14 BOE @ Rosalia 7:00 1st Day of Fall Sports Practice	15	16	17	18 New Teacher Orientation	19
20	21 Staff Development	22 Staff Development	23 Teacher Work Day  Primary Meet Your Teacher Night 5:30-7:00  Open House @ Rosalia 5:30-7:30	24 Students' First Day of School	25 Community Cookout 6:30  Scrimmage— VB-4:30 FB-7:30	26
27	28	29 HS VB @ Howard 5:00	30	31 HS VB vs. Eureka & Remington 5:00  MS VB/FB @ Howard 4:30/6:30  HS CC @ Burlington 5:30		

## Butler County Special Education Interlocal

### COUNT YOUR KID IN 2017 – 2018

Count Your Kid In is a free developmental screening for infants and preschool children living in Butler County. The screenings are sponsored by the Butler County Special Education Interlocal and authorized by Kansas State Department of Education. The purpose is to help parents identify potential learning problems and find help. If your child has difficulty walking, talking, seeing, hearing or learning, please call 316-775-6904 to schedule a free appointment.

<u>Date</u>	<u>Location</u>
August 18, 2017	Haverhill Christian Church 10275 SW Haverhill Rd, Augusta, 316- 775-7024
August 25, 2017	Andover St. Vincent DePaul Church 123 N. Andover Rd, Andover, 316-733-1423
September 1, 2017	St. John's Catholic Church 302 N. Denver, El Dorado, 316-321-4796
September 15, 2017	Towanda Baptist Church 529 N. 11 <sup>th</sup> Street, Towanda, 316-541-2382
October 20, 2017	Rose Hill Christian Church 314 N. Rose Hill Rd., Rose Hill, 316-776-0844
November 10, 2017	Douglass Church of Christ 201 W. 1 <sup>st</sup> Street, Douglass, 316-746-2751
December 8, 2017	Andover St. Vincent DePaul Church 123 N. Andover Rd, Andover, 316-733-1423
January 12, 2018	Augusta First Baptist Church 1501 State Street, Augusta, 316-775-5466
January 26, 2018	Towanda Baptist Church 529 N. 11 <sup>th</sup> Street, Towanda, 316-541-2382
February 23, 2018	Haverhill Christian Church 10275 SW Haverhill Rd, Augusta, 316-775-7024
March 16, 2018	St. John's Catholic Church 302 N. Denver, El Dorado, 316-321-4796
April 13, 2018	Andover St. Vincent DePaul Church 123 N. Andover Rd, Andover, 316-733-1423

**To schedule an appointment for your child call: 316-775-6904**



# USD #492 Flinthills Mustangs 2017-18



July 2017						
S	M	T	W	T	F	S
						1
2	3	4	5	6	7	8
9	10	11	12	13	14	15
16	17	18	19	20	21	22
23	24	25	26	27	28	29
30	31					

August 2017						
S	M	T	W	T	F	S
		1	2	3	4	5
6	7	8	9	10	11	12
13	14	15	16	17	18	19
20	21	22	23	24	25	26
27	28	29	30	31		

6/9

September 2017						
S	M	T	W	T	F	S
					1	2
3	4	5	6	7	8	9
10	11	12	13	14	15	16
17	18	19	20	21	22	23
24	25	26	27	28	29	30

25/29

October 2017						
S	M	T	W	T	F	S
1	2	3	4	5	6	7
8	9	10	11	12	13	14
15	16	17	18	19	20	21
22	23	24	25	26	27	28
29	30	31				

45/51

November 2017						
S	M	T	W	T	F	S
			1	2	3	4
5	6	7	8	9	10	11
12	13	14	15	16	17	18
19	20	21	22	23	24	25
26	27	28	29	30		

64/70

December 2017						
S	M	T	W	T	F	S
					1	2
3	4	5	6	7	8	9
10	11	12	13	14	15	16
17	18	19	20	21	22	23
24	25	26	27	28	29	30
31						

77/84

### August

8/2 K-12 Enrollment @ Rosalia 9am-5pm
8/3 K-12 Enrollment @ Cassoday 3pm-8pm
8/18 New Teacher Orientation
8/21-22 No School - Staff Development (SD)
8/23 No School - Teacher Work Day
8/24 Students' First Day of School

### September

9/4 Labor Day - No School
9/22 No School - 1/2 Day SD; 1/2 Work Day

### October

10/10-11 Parent Teacher Conferences 4:00-8:00 PM
10/13 No School - (P-T Comp Day)
10/16 No School - Staff Development

### November

11/22-24 Thanksgiving Break
-----------------------------

### December

12/19 End of 1st Semester (1:00 P.M. Dismissal)
12/20 No School - 1/2 Day SD; 1/2 Work Day
12/21-1/2 No School - Winter Break

### January

1/3 No School - Staff Development
1/4 Students Return

### February

2/14-15 Parent-Teacher Conferences 4:00-8:00 PM
2/16 No School (P-T Comp Day)
2/19 President's Day/No School

### March

3/16 No School - 1/2 Day SD; 1/2 Work Day
3/19-23 No School - Spring Break
3/30 No School (Good Friday)

### April

4/7 Prom
4/20 No School - Staff Development

### May

5/18 Senior's & 8th Grader's Last Day
5/19 8th Grade Promotion 10:00 a.m. (tentative)
5/19 HS Graduation 2:00 P.M.
5/23 End of 2nd Semester (1:00 P.M. Dismissal)
5/24 No School-1/2 Day SD; 1/2 Work Day/Check O
5/28 Memorial Day/Offices Closed

**Board Meetings @ 7:00 P.M. (December @ 7:30)**  
**Board Meetings in Cassoday in Sept, Dec, Mar, June**  
**December Board Meeting @ 7:30 P.M.**

1st Quarter	38	days	<u>Semester</u>
2nd Quarter	39	days	77 days
3rd Quarter	43	days	
4th Quarter	47	days	90 days
<b>TOTAL Student Days</b>			<b>167 days</b>
Inservice Days	6	days	
Work Days	4	days	
Parent-Teacher Confs	2	days	12 days
<b>TOTAL Teacher Days</b>			<b>179 days</b>

January 2018						
S	M	T	W	T	F	S
	1	2	3	4	5	6
7	8	9	10	11	12	13
14	15	16	17	18	19	20
21	22	23	24	25	26	27
28	29	30	31			

97/105

February 2018						
S	M	T	W	T	F	S
				1	2	3
4	5	6	7	8	9	10
11	12	13	14	15	16	17
18	19	20	21	22	23	24
25	26	27	28			

115/124

March 2018						
S	M	T	W	T	F	S
				1	2	3
4	5	6	7	8	9	10
11	12	13	14	15	16	17
18	19	20	21	22	23	24
25	26	27	28	29	30	31

130/140

April 2018						
S	M	T	W	T	F	S
1	2	3	4	5	6	7
8	9	10	11	12	13	14
15	16	17	18	19	20	21
22	23	24	25	26	27	28
29	30					

150/160

May 2018						
S	M	T	W	T	F	S
		1	2	3	4	5
6	7	8	9	10	11	12
13	14	15	16	17	18	19
20	21	22	23	24	25	26
27	28	29	30	31		

167/178

June 2018						
S	M	T	W	T	F	S
					1	2
3	4	5	6	7	8	9
10	11	12	13	14	15	16
17	18	19	20	21	22	23
24	25	26	27	28	29	30

# **Flinthills Flyer**

USD 492 HOME OF THE MUSTANGS

## **District Office**

PO Box 180

Rosalia, KS 67132

Phone: 620-476-2237

Fax: 620-476-2253

**We're on the Web!**

**[www.usd492.org](http://www.usd492.org)**



**NON-PROFIT ORGANIZATION  
U.S. POSTAGE PAID  
PERMIT #1  
ROSALIA, KS 67132**

Box Holder

Rosalia, KS 67132

## **PTO Annual Back to School** **Swim Night**

**Date:** Saturday, August 12<sup>th</sup>

**Where:** El Dorado Municipal Pool and Park

**Time:** 6:30 - 8:30 p.m.

**Admission:** FREE

Come and enjoy one of the last nights before school starts with classmates and their families! Bring your swim wear and prepare to have some fun! We hope to see many of you there!