



Flinthills Flyer

USD 492 HOME OF THE MUSTANGS

July, 2018

Enrollment

Flinthills USD 492 Enrollment for the 2018-19 School Year.

Wednesday, August 1, 2018

9:00 a.m. - 5:00 p.m. at the Rosalia School

Thursday, August 2, 2018

3:00 p.m. - 8:00 p.m. at the Cassoday School

All students may be enrolled at either location.
Out of district applications available.

FLINTHILLS

PRESCHOOL

Flinthills USD 492 is pleased to announce our new preschool class at Flinthills Primary School in Cassoday.

This is a 4-year-old program that will be taught by Mrs. Sarah Grunder. Classes will be four days a week, Monday-Thursday, during regular school hours. The school buses will provide transportation within the district.

Enrollment will be held Wednesday, August 1st from 9am-5pm in Rosalia, or Thursday, August 2nd from 3pm-8pm in Cassoday.

**Classes begin
August 23rd**

If you have any questions, please contact Mr. Larry Gawith, PreK-5 Principal, at 620-476-2218 or 620-735-4428.

PRESCHOOL SUPPLY LIST

- **Backpack** – large enough to hold 9x11 books (no wheels please)
- **1 hard vinyl 3-ring binder** (11")
- **2 large boxes of tissues**
- **Change of clothes and underwear** - put in Ziploc bag labeled with child's name
- **Small blanket for rest time**
- **1 clear refillable water bottle with lid** - labeled with child's name
- **1 roll of paper towels**

Boys Only

- **1 package of baby wipes**

Girls Only

- **1 box of gallon size Ziploc bags**

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New Staff at Flinthills USD 492

Mrs. Debbie Cordts - Kitchen

Mr. Zachery Fischer - 3rd-12th Vocal and Instrumental Music

Mrs. Sarah Grunder - PreK Teacher

Ms. Melissa Hoyle - MS/HS Science Teacher

Mrs. Denise Lasher - Gifted Education

Mrs. Michelle Nelson - Primary Secretary

Mrs. Cammy Onek - MS/HS Principal

Mrs. Becky Randall - Kitchen

Mrs. Taylor Walp - 1st Grade Teacher

Returning - Mrs. Jody McCollum - HS Science

Open House at Flinthills Schools

This is your chance to come to the school before classes start and take a look around. Get familiar with where your lockers and classrooms are, bring school supplies to put away, and meet with teachers and staff !

Place: Flinthills High School, Middle School and Intermediate in Rosalia

Date: Wednesday, August 22nd

Time: 5:30-7:30 pm

Meet Your Teacher Night At Flinthills Primary

Bring your supplies to put away and enjoy an evening reconnecting with teachers and staff or getting to know them! We hope to see many of the Primary students and their families there!

Place: Flinthills Primary School in Cassoday

Date: Wednesday, August 22nd

Time: 5:30-7:00 pm

2018-19 School Fees

Fees (per student)

| | |
|---|--------------------------|
| Grades PreK-12 Textbook Rental Fee | \$50.00 |
| High School Class Fees (Art, Ag Mechanics, Adv. Ag Mechanics, Cabinetry & Furniture, and Carpentry) | \$25.00 a semester/class |
| Band Instrument Rental (Grades 5-12) | \$40.00 |
| High School Class Dues | \$15.00 |
| High School Computer Rental Fee | \$30.00 |

Lunches Per Day

| | |
|---------------|--------|
| Grades PreK-5 | \$2.60 |
| Grades 6-12 | \$3.00 |
| Adult | \$3.85 |

Breakfast Per Day

| | |
|---------------|--------|
| Grades PreK-5 | \$1.85 |
| Grades 6-12 | \$1.85 |
| Adult | \$2.70 |

Extra Milk

Milk Card (20) \$0.50 per milk / \$10.00 per card

ATTENTION

- If you qualify for FREE lunches, your textbook rental fee will be waived.
- Students who reach a -\$20 balance on their lunch account will not be served a hot lunch or breakfast. They will be given a substituted meal that is school board approved instead. Please keep your child's lunch account balance current. Thank you.



If you have any Box Tops, please bring them to enrollment and give to one of the secretaries. PTO will mail them off in exchange for cash to be used in the elementary school for classroom supplies, field trips, reading prizes, t-shirts, and more. Keep clipping, there will be another deadline this fall. Thank you for your support!

Employee of the Month

Daniel Scribner was selected as our May Employee of the Month. Daniel finished his first year teaching at his alma mater and his 16th overall. He was nominated by Michal Austin, Caleb Ruter, Bryna Boldra, and Jeremy Boldra. He was characterized as one who has brought much to our district. He leads with a quiet grace that students respond well to. Students work hard for him because he cares about each child and treats them fairly. His dance teaching methods have also been a huge hit. He has a team player philosophy and a desire to help and promote our school and community through teaching and service. Mr. Scribner has been a huge asset to our school. Daniel will receive a certificate and a Flinthills Jacket.



Daniel Scribner (right), with Board of Education President, Justin Grunder.

Coed Church League Softball Champions

This summer some of the Flinthills staff, students and parents participated on a coed church league softball team with the Rosalia United Methodist Church. The season itself had its ups and downs. The team won its first and last games of the regular season. Even though they went into the tournament as the bottom seed they won the first game and went on to win the tournament.

The season was filled with lots of fun, good fellowship, pulled muscles, and severely challenged the patience of a former state champion baseball coach.

Team members were: Greg, Kristin, Zach, and Caden Sangals, Tammy, Cari and Gina Brown, Daniel and Junilda Scribner, Danny, Stephanie, Peyton, and Hadley Girty, Ryan, Kerri and Bailey Smith, Nyah Brown, Tara Laughlin, Kent Riemann, Tyson Brenton, Jayden Simmons, and Curtis Willhite.

A special thanks to those who came out and cheered the team on.



Back row: Danny Girty, Zach Sangals, Craig Sangals, Ryan Smith, Curtis Willhite, Daniel Scribner, Kent Riemann, and Tyson Brenton.

Front row: Cari Brown, Tammy Brown, Kristin Sangals, Kerri Smith, Gina Brown, Bailey Smith, Junilda Scribner, and Stephanie Girty.



Flinthills Primary School

Student Supply List

2018-19



Kindergarten

- **Backpack** – large enough to hold 9x11 books (no wheels please)
- **1 hard vinyl 3-ring binder (1")**
- **1 spiral notebook** - wide ruled
- **1 package of dry erase markers** - Expo brand preferred, any color
- **1 package Crayola washable markers** - any color
- **2 Glue sticks**– Purple preferred
- **1 large box of tissues**
- **Clean pair of tennis shoes (velcro please) and socks** that can stay at school for P.E. The shoes do not need to be new, but they need to fit well and your child should be able to take them on and off by themselves. Label with child's name.
- **Change of clothes and underwear** - put in Ziploc bag labeled with child's name
- **Small blanket for rest time**
- **1 clear refillable water bottle with lid** - labeled with child's name
- **1 roll of paper towels**
- **1 set headphones** (no ear buds please)

Boys Only

- **1 package of baby wipes**

Girls Only

- **1 box of gallon size Ziploc bags**

1st Grade

- **Backpack** - Large enough to hold 9x11 books but with no wheels.
- **1 clear refillable water bottle with lid** - Labeled with child's name
- **Clean pair of tennis shoes and socks** that can stay at school for P.E. The shoes do not need to be new, but they need to fit well and your child should be able to take them on and off by themselves. Label with child's name.
- **Change of clothes and underwear** - Label with child's name
- **2 hard vinyl 3-ring binder (1")** - Label with child's name
- **1 package of thin water based markers** - any color
- **Scissors** (Fiskar student) - Labeled with child's name
- **12" clear ruler**
- **3 boxes of tissues**
- **2 large pink erasers**
- **1 nylon pencil pouch w/ zipper** - Labeled with child's name
- **4 dry erase markers** - Expo brand preferred, **black only**
- **Headphones for Ipad**s

Boys Only

- **1 roll of paper towels**

Girls Only

- **1 package of napkins**



Unless specified, you do not need to label supplies with your child's name. They will be classroom community supplies. We do ask that you label personal belonging such as jackets, hoodies, hats and coats with your child's name.

2nd Grade

- **Backpack** - Large enough to hold 9x11 books but no wheels
- **Clean pair of tennis shoes and socks** - can stay at school for P.E.. The shoes do not need to be new but they need to fit well. Label with child's name.
- **Change of clothes and underwear** - Label with child's name
- **1 box of colored pencils**
- **2 box of tissues**
- **4 large pink erasers**
- **1 pencil box (8.5"x5")** - labeled with child's name
- **1 package of fat water-based markers**
- **1 package of #2 pencils**
- **2 hard vinyl 3-ring binder (1")** - labeled with child's name
- **2 fat dry erase markers**
- **(2) 1 subject spiral notebooks, wide rule, 3-hole punch**
- **Headphones for iPads**
- **1 roll of paper towels**
- **1 clear refillable water bottle with lid**



Flinthills Intermediate School

2018-2019 SUPPLY LIST

3RD GRADE

Markers (water base/8 basic colors only)
 Crayons (24 pack only)
 Colored pencils
 2 dozen pencils
 2 highlighters
 Kleenex (2 large)
 3 Glue sticks
 Headphones
 1 pkg. pencil top erasers
 2 1-subject spiral notebooks
 5 pocket folders (no brads)
 Clipboard
 2- Black Sharpies
 1- 1" 3-ring binder
 1- 1 ½" 3 ring binder
 Boys – Sandwich Ziploc bags; Roll of paper towels
 Girls – Clorox wipes; Bottle of Germ-X

4TH GRADE

Plastic Shoe Box w/ lid (6qt)
 1 pkg. Wide-lined notebook paper
 1-1" 3-ring binder
 Scissors-7 in (sharp point)
 4 Glue sticks
 Headphones
 2-3 Dz. Pencils
 Crayons (24 count) (Optional)
 Pencil Top Erasers (2 Pkgs)
 Markers (water based/8 basic colors)
 2 Highlighters (optional)
 3 pocket folders
 1 Composition notebook
 2 black Sharpies
 2 Black EXPO dry erase markers
 Clipboard
 Colored Pencils (Optional)
 3 boxes of Kleenex
 1 package of baby wipes

5TH GRADE

NO LARGE BINDER NOTEBOOKS PLEASE

1 Clipboard
 Wide-line loose-leaf notebook paper
 2 dozen #2 pencils – *Ticonderoga* preferred! No Mechanical!!
 Scissors (sharp point)
 1 Black Sharpie
 Colored pencils – Crayola Twistable preferred
 2 highlighters (no gel)
 Pink eraser
 Glue sticks
 Hand held pencil sharpener
 Kleenex (2 large)
 2 sturdy pocket folders
 1 Spacemaker pencil box (8x5 size)
 Earbuds / Headphones

ART 3-5

These are separate from the classroom supplies.

All students:
 Bottle of Elmer's WHITE School Glue (blue label)
 2 Sharpies
 3rd Grade: Crayola Watercolor Paints
 4th Grade: Crayola Markers – box of 10
 5th Grade: Crayola Markers – Thin Point

GYM – P.E.

Grades 3-5, an inexpensive pair of joggers (must be clean/no dirt on soles)

Flinthills Mustangs



2018 - 2019
Flinthills Middle School Supplies
6th Grade – 8th Grade

Parents:

Please label supplies, gym shoes, and clothing, etc to avoid loss.

Teachers may ask for additional items later in the year. Please make sure your child has paper and pencils throughout the year!!!

Gym - PE

- Gym shoes (Must be clean/no dirt on soles)
- Gym Shorts & t-shirt (with sleeves)

School Supplies

- 1 – 1" 3 ring binder - Math
- 1 - 2" 3 ring binder – Social Studies
- Tab insertable dividers - Science
- Notebook paper (not spiral) Language Arts, Math, Science
- #2 Pencils (3 dozen)
- Red pencils (2 or more)
- White Eraser – Math, Art
- 3-5 Pens - Blue or Black
- 3 Large Kleenex
- Scissors (sharp point)
- Colored Pencils – Social Studies, Science, Language Arts
- Sharpie/Fine Point Permanent Marker (Black)
- Glue Sticks – Science, English
- Small Book Bag – NO ROLLERS
- Pocket Folders
- Composition Notebook – Science & Language Arts
- 2 Ultra Fine Black Sharpie - Art

MS Band

Long sleeved white shirt, black slacks and black shoes

FLINTHILLS USD 492

Dear Parent/Guardian:

Children need healthy meals to learn. Flinthills USD 492 offers healthy meals every school day. **Your children may qualify for free meals or for reduced price meals.**

| Meal Charges | Elementary | | Middle or Jr. High | | High School | |
|---|------------|---------------|--------------------|---------------|-------------|---------------|
| | Full Price | Reduced Price | Full Price | Reduced Price | Full Price | Reduced Price |
| <input checked="" type="checkbox"/> Lunch | 2.60 | .40 | 3.00 | .40 | 3.00 | .40 |
| <input checked="" type="checkbox"/> Breakfast | 1.85 | .30 | 1.85 | .30 | 1.85 | .30 |
| <input type="checkbox"/> After School Snack | | | | | | |

An application for free or reduced price meal benefits and a set of detailed instructions is included with this letter or available online at www.usd492.org. Contact Stephanie Girty, 620-476-2237, s.girty@usd492.org with questions or to request an application be sent. Below are some common questions and answers to help you with the application process.

1. WHO CAN GET FREE OR REDUCED PRICE MEALS?

- All children in households receiving benefits from **Food Assistance (FA)**, the **Food Distribution Program on Indian Reservations (FDPIR)** or **Temporary Assistance for Families (TAF)** are eligible for free meals.
- Foster children that are under the legal responsibility of a foster care agency or court are eligible for free meals.
- Children participating in their school's Head Start program are eligible for free meals.
- Children who meet the definition of homeless, runaway, or migrant are eligible for free meals.
- Children may receive free or reduced price meals if your household's income is within the limits on the Federal Income Eligibility Guidelines. Your children may qualify for free or reduced price meals if your household income falls at or below the limits on this chart.

| FEDERAL ELIGIBILITY INCOME CHART For School Year 2018-2019 | | | |
|--|--------|---------|--------|
| Household size | Yearly | Monthly | Weekly |
| 1 | 22,459 | 1,872 | 432 |
| 2 | 30,451 | 2,538 | 586 |
| 3 | 38,443 | 3,204 | 740 |
| 4 | 46,435 | 3,870 | 893 |
| 5 | 54,427 | 4,536 | 1,047 |
| 6 | 62,419 | 5,202 | 1,201 |
| 7 | 70,411 | 5,868 | 1,355 |
| 8 | 78,403 | 6,534 | 1,508 |
| Each additional person: | 7,992 | 666 | 154 |

2. HOW DO I KNOW IF MY CHILDREN QUALIFY AS HOMELESS, MIGRANT, OR RUNAWAY? Do the members of your household lack a permanent address? Are you staying together in a shelter, hotel, or other temporary housing arrangement? Does your family relocate on a seasonal basis? Are any children living with you who have chosen to leave their prior family or household? If you believe children in your household meet these descriptions and haven't been told your children will get free meals, please call or e-mail Bryna Boldra, 620-476-2215, b.boldra@usd492.org.
3. DO I NEED TO FILL OUT AN APPLICATION FOR EACH CHILD? No. *Use one Free and Reduced Price School Meals Application for all students in your household.* We cannot approve an application that is not complete, so be sure to fill out all required information. Return the completed application to: Stephanie Girty, 806 SE Rosalia Road, Rosalia, KS 67132, 620-476-2237, s.girty@usd492.org.
4. SHOULD I FILL OUT AN APPLICATION IF I RECEIVED A LETTER THIS SCHOOL YEAR SAYING MY CHILDREN ARE ALREADY APPROVED FOR FREE MEALS? No, but please read the letter you got carefully and follow the instructions. If any children in your household were missing from your eligibility notification, contact Stephanie Girty, 806 SE Rosalia Road, Rosalia, KS 67132, 620-476-2237, s.girty@usd492.org immediately.

5. CAN I APPLY ONLINE? Not Available ☒, Yes ☐ You are encouraged to complete an online application instead of a paper application if you are able. The online application has the same requirements and will ask you for the same information as the paper application. Visit - to begin or to learn more about the online application process. Contact Stephanie Girty, 806 SE Rosalia Road, Rosalia, KS 67132, 620-476-2237, s.girty@usd492.org if you have any questions about the online application.
6. MY CHILD'S APPLICATION WAS APPROVED LAST YEAR. DO I NEED TO FILL OUT A NEW ONE? Yes. Your child's application is only good for that school year and for the first few days of this school year, **through October 5, 2018**. You must send in a new application unless the school told you that your child is eligible for the new school year. **If you do not send in a new application that is approved by the school or you have not been notified that your child is eligible for free meals, your child will be charged the full price for meals.**
7. I GET WIC. CAN MY CHILDREN GET FREE MEALS? Children in households participating in WIC may be eligible for free or reduced price meals. Please send in an application.
8. WILL THE INFORMATION I GIVE BE CHECKED? Yes. We may also ask you to send written proof of the household income you report.
9. IF I DON'T QUALIFY NOW, MAY I APPLY LATER? Yes, you may apply at any time during the school year. For example, children with a parent or guardian who becomes unemployed may become eligible for free and reduced price meals if the household income drops below the income limit.
10. WHAT IF I DISAGREE WITH THE SCHOOL'S DECISION ABOUT MY APPLICATION? You should talk to school officials. You also may ask for a hearing by calling or writing to: Jeremy Boldra, 806 SE Rosalia Road, Rosalia, KS 67132, 620-476-2237, j.boldra@usd492.org.
11. MAY I APPLY IF SOMEONE IN MY HOUSEHOLD IS NOT A U.S. CITIZEN? Yes. You, your children, or other household members do not have to be U.S. citizens to apply for free or reduced price meals.
12. WHAT IF MY INCOME IS NOT ALWAYS THE SAME? List the amount that you normally receive. For example, if you normally make \$1000 each month, but you missed some work last month and only made \$900, put down that you made \$1000 per month. If you normally get overtime, include it, but do not include it if you only work overtime sometimes. If you have lost a job or had your hours or wages reduced, use your current income.
13. WHAT IF SOME HOUSEHOLD MEMBERS HAVE NO INCOME TO REPORT? Household members may not receive some types of income we ask you to report on the application, or may not receive income at all. Whenever this happens, please write a 0 in the field. However, if any income fields are left empty or blank, those will also be counted as zeroes. Please be careful when leaving income fields blank, as we will assume you meant to do so.
14. WE ARE IN THE MILITARY. DO WE REPORT OUR INCOME DIFFERENTLY? Your basic pay and cash bonuses must be reported as income. If you get any cash value allowances for off-base housing, food, or clothing, it must also be included as income. However, if your housing is part of the Military Housing Privatization Initiative, do not include your housing allowance as income. Any additional combat pay resulting from deployment is also excluded from income.
15. WHAT IF THERE ISN'T ENOUGH SPACE ON THE APPLICATION FOR MY FAMILY? List any additional household members on a separate piece of paper, and attach it to your application. Contact Stephanie Girty, 806 SE Rosalia Road, Rosalia, KS 67132, 620-476-2237, s.girty@usd492.org to receive a second application.
16. MY FAMILY NEEDS MORE HELP. ARE THERE OTHER PROGRAMS WE MIGHT APPLY FOR? To find out how to apply for Food Assistance (FA) or other assistance benefits, contact your local assistance office or call 1-888-369-4777.

If you have other questions or need help, call 620-476-2237.

Sincerely,

Stephanie Girty
Board Clerk

APPLICATION PACKET FOR FREE AND REDUCED PRICE SCHOOL MEALS

How to Apply for Free and Reduced Price School Meals. For translated materials, go to www.kn-eat.org. School Nutrition Programs, Administration, Foreign Language Translation. Please use these instructions to help you fill out the application for free or reduced price school meals. You only need to submit one application per household, even if your children attend more than one school in Flinthills USD 492. The application must be filled out completely to certify your children for free or reduced price school meals. Please follow these instructions in order! Each step of the instructions is the same as the steps on your application. If at any time you are not sure what to do next, please contact Stephanie Girty, 620-476-2237, s.girty@usd492.org.

PLEASE USE A PEN (NOT A PENCIL) WHEN FILLING OUT THE APPLICATION AND DO YOUR BEST TO PRINT CLEARLY.

STEP 1: LIST ALL HOUSEHOLD MEMBERS WHO ARE INFANTS, CHILDREN, AND STUDENTS UP TO AND INCLUDING GRADE 12

Tell us how many infants, children, and school students live in your household. They do NOT have to be related to you to be a part of your household.

Who should I list here? When filling out this section, please include ALL members in your household who are:

- Children age 18 or under AND are supported with the household's income;
- In your care under a foster arrangement, or qualify as homeless, migrant, or runaway youth;
- Students attending Flinthills USD 492, regardless of age.

| A) List each child's name. Print each child's name. Use one line of the application for each child. If there are more children present than lines on the application, attach a second piece of paper with all required information for the additional children. | B) Is the child a student at Flinthills USD 492? Mark 'Yes' or 'No' under the column titled "Student" to tell us which children attend Flinthills USD 492. If you marked 'Yes,' write the name of the school and the grade level of the student in the 'School' and 'Grade' columns to the right. | C) Do you have any foster children? If any children listed are foster children, mark the "Foster Child" box next to the child's name. If you are ONLY applying for foster children, after finishing STEP 1, go to STEP 4. Foster children who live with you may count as members of your household and should be listed on your application. If you are applying for both foster and non-foster children, go to step 3. | D) Are any children homeless, migrant, or runaway? If you believe any child listed in this section meets this description, mark the "Homeless, Migrant, Runaway" box next to the child's name and complete all steps of the application. |
|---|---|---|--|
|---|---|---|--|

STEP 2: DO ANY HOUSEHOLD MEMBERS CURRENTLY PARTICIPATE IN FOOD ASSISTANCE, TAF, OR FDPIR?

If anyone in your household (including you) currently participates in one or more of the assistance programs listed below, your children are eligible for free school meals:

- Food Assistance (FA).
 - Temporary Assistance for Families (TAF).
 - The Food Distribution Program on Indian Reservations (FDPIR).
- A) If no one in your household participates in any of the above listed programs:
 - Write a case number for FA, TAF, or FDPIR. You only need to provide one case number. If you participate in one of these programs and do not know your case number, contact Kansas Department for Children and Families.
 - Leave STEP 2 blank and go to STEP 3.
 - Go to STEP 4.

STEP 3: REPORT INCOME FOR ALL HOUSEHOLD MEMBERS

How do I report my income?

- Use the charts titled "Sources of Income for Adults" and "Sources of Income for Children", printed on the back side of the application form to determine if your household has income to report.
- Report all amounts in GROSS INCOME ONLY. Report all income in whole dollars. Do not include cents.
 - Gross income is the total income received before taxes.
 - Many people think of income as the amount they "take home" and not the total, "gross" amount. Make sure that the income you report on this application has NOT been reduced to pay for taxes, insurance premiums, or any other amounts taken from your pay.
- Write a "0" in any fields where there is no income to report. Any income fields left empty or blank will also be counted as a zero. If you write '0' or leave any fields blank, you are certifying (promising) that there is no income to report. If local officials suspect that your household income was reported incorrectly, your application will be investigated.
- Mark how often each type of income is received using the check boxes to the right of each field.

3.A. REPORT INCOME EARNED BY CHILDREN

A) Report all income earned or received by children. Report the combined gross income for ALL children listed in STEP 1 in your household in the box marked "Child Income." Only count foster children's income if you are applying for them together with the rest of your household.

What is Child Income? Child income is money received from outside your household that is paid DIRECTLY to your children. Many households do not have any child income.

3.B. REPORT INCOME EARNED BY ADULTS

Who should I list here?

- When filling out this section, please include ALL adult members in your household who are living with you and share income and expenses, even if they are not related and even if they do not receive income of their own.
- **Do NOT include:**
 - People who live with you but are not supported by your household's income AND do not contribute income to your household.
 - Infants, Children and students already listed in STEP 1.

| | | |
|--|---|---|
| B) List adult household members' names. Print the name of each household member in the boxes marked "Names of Adult Household Members (First and Last)." Do not list any household members you listed in STEP 1. If a child listed in STEP 1 has income, follow the instructions in STEP 3, part A. | C) Report earnings from work. Report all income from work in the "Earnings from Work" field on the application. This is usually the money received from working at jobs. If you are a self-employed business or farm owner, you will report your net income. See detailed instructions on the back of the application. What if I am self-employed? Report income from that work as a net amount. This is calculated by subtracting the total operating expenses of your business from its gross receipts or revenue. | D) Report income from public assistance/child support/alimony. Report all income that applies in the "Public Assistance/Child Support/Alimony" field on the application. Do not report the cash value of any public assistance benefits NOT listed on the chart. If income is received from child support or alimony, only report court-ordered payments. Informal but regular payments should be reported as "other" income in the next part. |
| E) Report income from pensions/retirement/all other income. Report all income that applies in the "Pensions/Retirement/ All Other Income" field on the application. | F) Report total household size. Enter the total number of household members in the field "Total Household Members (Children and Adults)." This number MUST be equal to the number of household members listed in STEP 1 and STEP 3. If there are any members of your household that you have not listed on the application, go back and add them. It is very important to list all household members, as the size of your household affects your eligibility for free and reduced price meals. | G) Provide the last four digits of your Social Security Number. An adult household member must enter the last four digits of their Social Security Number in the space provided. You are eligible to apply for benefits even if you do not have a Social Security Number. If no adult household members have a Social Security Number, leave this space blank and mark the box to the right labeled "Check if no SSN." |

STEP 4: CONTACT INFORMATION AND ADULT SIGNATURE

All applications must be signed by an adult member of the household. By signing the application, that household member is promising that all information has been truthfully and completely reported. Before completing this section, please also make sure you have read the privacy and civil rights statements on the back of the application.

| | | | |
|---|---|--|--|
| A) Provide your contact information. Write your current address in the fields provided if this information is available. If you have no permanent address, this does not make your children ineligible for free or reduced price school meals. Sharing a phone number, email address, or both is optional, but helps us reach you quickly if we need to contact you. | B) Print and sign your name and write today's date. Print the name of the adult signing the application and that person signs in the box "Signature of adult." | C) Mail Completed Form to: 806 SE Rosalia Road, Rosalia, KS 67132 | D) Share children's racial and ethnic identities (optional). On the back of the application, we ask you to share information about your children's race and ethnicity. This field is optional and does not affect your children's eligibility for free or reduced price school meals. |
|---|---|--|--|

2018-2019 Household Application for Free and Reduced Price School Meals

Complete one application per household. Please use a pen (not a pencil).

STEP 1

List ALL Household Members who are infants, children, and students up to and including grade 12 (if more spaces are required for additional names, attach another sheet of paper)

Definition of Household Member "Anyone who is living with you and shares income and expenses, even if not related."

Children in **Foster care** and children who meet the definition of **Homeless, Migrant or Runaway** are eligible for free meals. Read **How to Apply for Free and Reduced Price School Meals** for more information.

| Child's First Name | MI | Child's Last Name | School | Grade | Student? Yes No | Homeless, Migrant, Runaway |
|--------------------|----|-------------------|--------|-------|--------------------|----------------------------------|
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |

Check all that apply

STEP 2

Do any Household Members (including you) currently participate in one or more of the following assistance programs: Food Assistance, TAF, or FDIPIR?

If NO > Go to STEP 3.

If YES > Write a case number here then go to STEP 4 (Do not complete STEP 3)

Case Number:

Write only one case number in this space

STEP 3

Report Income for ALL Household Members (Skip this step if you answered 'Yes' to STEP 2)

A. Child Income

Sometimes children in the household earn or receive income. Please include the TOTAL income received by all Household Members listed in STEP 1 here.

Child Income

| | | | |
|--------|-----------|----------|---------|
| Weekly | Bi-Weekly | 2x Month | Monthly |
| | | | |

\$

B. All Adult Household Members (including yourself)

List all Household Members not listed in STEP 1 (including yourself) even if they do not receive income. For each Household Member listed, if they do receive income, report total gross income (before taxes) for each source in whole dollars (no cents) only. If they do not receive income from any source, write '0'. If you enter '0' or leave any fields blank, you are certifying (promising) that there is no income to report.

| Name of Adult Household Members (First and Last) | Earnings from Work | | | Public Assistance/ Child Support/Alimony | | | Pensions/Retirement/ All Other Income | | | How often? | | |
|--|--------------------|-----------|----------|---|--------|-----------|--|---------|--------|------------|----------|---------|
| | Weekly | Bi-Weekly | 2x Month | Monthly | Weekly | Bi-Weekly | 2x Month | Monthly | Weekly | Bi-Weekly | 2x Month | Monthly |
| | | | | | | | | | | | | |
| | | | | | | | | | | | | |
| | | | | | | | | | | | | |
| | | | | | | | | | | | | |
| | | | | | | | | | | | | |

Total Household Members
(Children and Adults)

Last Four Digits of Social Security Number (SSN) of
Primary Wage Earner or Other Adult Household Member

Check if no SSN

STEP 4

Contact information and adult signature. Mail completed form to: 806 SE Rosalia Road, Rosalia, KS 67132

"I certify (promise) that all information on this application is true and that all income is reported. I understand that this information is given in connection with the receipt of Federal funds, and that school officials may verify (check) the information. I am aware that if I purposely give false information, my children may lose meal benefits, and I may be prosecuted under applicable State and Federal laws."

| | | | | | |
|--|-------|------|-------|-----|------------------------------------|
| Street Address (if available) | Apt # | City | State | Zip | Daytime Phone and Email (optional) |
| | | | | | |
| Printed name of adult signing the form | | | | | Today's date |

Sources of Income

Sources of Income for Children

| Sources of Child Income | Example(s) |
|---|---|
| • Earnings from work | • A child has a regular full or part-time job where they earn a salary or wages |
| • Social Security - Disability Payments - Survivor's Benefits | • A child is blind or disabled and receives Social Security benefits • A Parent is disabled, retired, or deceased, and their child receives Social Security benefits |
| • Income from person outside the household | • A friend or extended family member regularly gives a child spending money |
| • Income from any other source | • A child receives regular income from a private pension fund, annuity, or trust |

Income from Self Employment: Self-employed persons may use income tax records for the preceding calendar year as a base to project the current year's net income, unless the current monthly income provides a more accurate measure. Report income derived from the business venture less operating costs incurred in the generation of that income. Deductions for personal expenses such as interest on home payments, medical expenses, and other similar non-business deductions are not allowed in reducing gross business income. Additional income from other kinds of employment must be treated as separate and apart from the income generated or lost from your business venture. For example, if you operated a business at a net loss, but held additional employment for which a salary was received, the income for purposes of applying the reduced price or free meals would be the income from the salary only. The loss from the business cannot be deducted from a positive income earned in other employment.

OPTIONAL

We are required to ask for information about your children's race and ethnicity. This information is important to affect your children's eligibility for free or reduced price meals.

Ethnicity (check one): ☐ Hispanic or Latino ☐ Not Hispanic or Latino

Race (check one or more): ☐ American Indian or Alaskan Native ☐ Asian

The **Richard B. Russell National School Lunch Act** requires the information on this application. You do not have to give the information, but if you do not, we cannot approve your child for free or reduced price meals. You must include the last four digits of the social security number of the adult household member who signs the application. The last four digits of the social security number is not required when you apply on behalf of a foster child or you list a Food Assistance (FA) Temporary Assistance for Families (TAF) Program or Food Distribution Program on Indian Reservations (FDPir) case number or other FDPir identifier for your child or when you indicate that the adult household member signing the application does not have a social security number. We will use your information to determine if your child is eligible for free or reduced price meals, and for administration and enforcement of the lunch and breakfast programs. We MAY share your eligibility information with education, health, and nutrition programs to help them evaluate, fund, or determine benefits for their programs, auditors for program reviews, and law enforcement officials to help them look into violations of program rules.

In accordance with Federal civil rights law and U.S. Department of Agriculture (USDA) civil rights regulations and policies, the USDA, its Agencies, offices, and employees, and institutions participating in or administering USDA programs are prohibited from discriminating based on race, color, national origin, sex, disability, age, or reprisal or retaliation for prior civil rights activity in any program or activity conducted or funded by USDA.

Do not fill out
For School Use Only – Annual Income Conversion: Weekly x 52, Bi-Weekly x 26, Twice a Month x 24, Monthly x 12

☐ Total Income: \$ _____ How Often (Circle One): W BW 2M M Multiple=Yearly
☐ Categorical Eligibility (FA, TAF, FDIPIR, Foster)

Sources of Income for Adults

| | | |
|---|---|---|
| <ul style="list-style-type: none"> • Salary, wages, cash bonuses • Net income from self-employment (farm or business) <p>If you are in the U.S. Military:</p> <ul style="list-style-type: none"> • Basic pay and cash bonuses (do NOT include combat pay, FSSA or privatized housing allowances) • Allowances for off-base housing, food and clothing | <ul style="list-style-type: none"> • Unemployment benefits • Worker's compensation • Supplemental Security Income (SSI) • Cash assistance from State or local government • Alimony payments • Child support payments • Veteran's benefits • Strike benefits | <ul style="list-style-type: none"> • Social Security (including railroad retirement and black lung benefits) • Private pensions or disability benefits • Regular income from trusts or estates • Annuities • Investment income • Earned interest • Rental income • Regular cash payments from outside household |
|---|---|---|

For purposes of this application, it is not possible to report a negative income from any business venture. The least income possible is zero (no income). The necessary information for arriving at allowable income from private business operation may be taken from your most recent U.S. Individual Income Tax Return - Form 1040. Add together the amounts reported on the following lines:

| | | |
|-------------------------|----|---|
| LINE 12 | \$ | Business Income or (Loss) |
| LINE 13 | \$ | Capital Gain or (Loss) |
| LINE 14 | \$ | Other Gain or (Losses) |
| LINE 17 | \$ | Rental real estate, royalties, partnerships, S corporations, trusts, etc. |
| LINE 18 | \$ | Farm Income or (Loss) |
| TOTAL | \$ | Gross Annual Income Before Any Deductions |
| Computed Monthly Income | \$ | Gross Annual Income $\div 12$ = Computed Monthly Income. Report in Step 3 |

Computed Monthly Income \$ _____

Computed Monthly Income, Report in Step 3 \$ _____

Gross Annual Income ÷ 12 = Computed Monthly Income, Report in Step 3 \$ _____

Gross Annual Income Before Any Deductions \$ _____

☐ Black or African American

☐ Native Hawaiian or Other Pacific Islander

☐ White

Persons with disabilities who require alternative means of communication for program information (e.g., Braille, large print, audiotope, American Sign Language, etc.), should contact the Agency (State or local) where they applied for benefits. Individuals who are deaf, hard of hearing or have speech disabilities may contact USDA through the Federal Relay Service at (800) 877-8339. Additionally, program information may be made available in languages other than English.

To file a program complaint of discrimination, complete the USDA Program Discrimination Complaint Form, (AD-3027) found online at: http://www.ascr.usda.gov/complaint_filing_cust.html, and at any USDA office, or write a letter addressed to USDA and provide in the letter all of the information requested in the form. To request a copy of the complaint form, call (866) 632-9992. Submit your completed form or letter to USDA by:

(1) Mail: U.S. Department of Agriculture
Office of the Assistant Secretary for Civil Rights
1400 Independence Avenue, SW
Washington, D.C. 20250-9410

(2) Fax: (202) 690-7442; or

(3) Email: program.intake@usda.gov.

This institution is an equal opportunity provider.



FALL SPORTS SCRIMMAGE **AND** **COMMUNITY COOKOUT**

Flinthills High School
Friday, August 24, 2018

Times and Activities:

4:30 – Volleyball Scrimmage/Main Gym

6:30 – Community Cookout

Note - Please bring 1 side and 1 dessert

The meat, table service, and drinks will be provided

7:30 – Football Scrimmage



*“Plan to come support our Flinthills Mustangs as
they prepare for a victorious 2018-2019 school year!”*



August 2018

| Sun | Mon | Tue | Wed | Thur | Fri | Sat |
|-----|--|---|---|---|--|--|
| | | | 1 Enrollment @ Rosalia 9:00—5:00 | 2 Enrollment @ Cassoday 3:00—8:00 | 3 | 4 |
| 5 | 6 | 7 | 8 | 9 | 10 | 11 All School Reunion 1:00—5:00 |
| 12 | 13 Budget Hearing @ Rosalia 6:45 BOE @ Rosalia 7:00 1st Day of Fall Sports Practice | 14 | 15 | 16 Substitute Orientation 8:30 | 17 New Teacher Orientation | 18 |
| 19 | 20 Staff Development | 21 Staff Development | 22 Teacher Work Day Primary Meet Your Teacher Night 5:30- 7:00 Open House @ Rosalia 5:30—7:30 | 23 Students' First Day of School | 24 Community Cookout 6:30 Scrimmage— VB/4:30 FB/7:30 | 25 |
| 26 | 27 | 28 HS VB vs. West Elk, Douglass 5:00 Senseney Music Band Night 7:00 | 29 | 30 HS VB @ Remington 5:00 MS VB/FB vs. West Elk 4:30/6:30 | 31 HS FB @ Udall 7:00 | |

September 2018

| Sun | Mon | Tue | Wed | Thur | Fri | Sat |
|---------------------------|--|--|--------------------|---|---|--|
| | | | | | | 1 |
| 2 | 3 Labor Day NO SCHOOL | 4 HS VB vs. Wichita Defenders 6:00 Fall Sports Pictures @ 1:35 | 5 | 6 MS VB/FB vs. Caldwell, S. Haven 4:30/6:30 | 7 HS FB vs. Caldwell 7:00 | 8 ACT Test HS V VB @ Rosalia 9:00 |
| 9 Grandparent's Day | 10 BOE @ Cassoday 7:00 PTO @ Cassoday 6:00 Counselor's Forum FFA @ KS State Fair | 11 HS VB @ Oxford 5:00 | 12 | 13 HS VB @ Leon 6:00 MS VB/FB vs. CV/Dexter 4:30/6:30 | 14 HS FB vs. Oxford 7:00 Homecoming @ Half-time Homecoming Dance | 15 HS VB @ Dexter 9:00 |
| 16 | 17 NO SCHOOL Staff Development FFA @ Kingman | 18 HS VB vs. Udall, Argonia 4:00 | 19 | 20 MS VB/FB @ Oxford 4:30/6:30 | 21 HS FB @ Dexter 7:00 | 22 HS VB @ Burden 8:00 |
| 23 | 24 Parent/Senior Information Night 6:30 Booster Club 6:00 | 25 HS VB @ South Haven 4:00 | 26 FFA @ Centre | 27 MS VB/FB @ Sedan 4:30/6:30 | 28 HS FB @ Burden 7:00 | 29 HS JV VB @ Rosalia 9:00 |
| 30 | | | | | | |

Butler County Fair 2018

Butler County Fair 2018 activities began on Saturday, July 7 with the Fair Horse Show. Cassoday Boosters 4-H'ers Emily and Jacob Scribner and Madelyn Stackley competed in a variety of events during the day. The Junior High Point Winner was Jacob Scribner and the Senior Winner was Madelyn Stackley.

The Fashion Revue was held on Saturday, July 14. Four members of the Cassoday Boosters 4-H club participated: Trena Garcia, Riley Garcia, Cally Miller and Cami Miller. All four did a great job and Cally Miller won Reserve Intermediate Buymanship.

The rest of the 4-H Fair will be Saturday, July 28 through Wednesday, August 1. There will be a variety of competitions and events. Everyone is welcome to come out and learn more about 4-H and see what Butler County 4-H'ers have been working on for the past year!

The Foods Auction will be Saturday, July 28 at 5 p.m. This is a great chance to try out some award winning baking and to help support Butler County 4-H!

The Livestock Auction is Wednesday, August 1. Join us for the "Friends of 4-H" supper from 5:30 to 7:00 p.m. Livestock awards will be presented at 6:30 with the auction beginning at 7:00 p.m. The order of sale will be beef, swine, meat goats and sheep.

Submitted by Trena Garcia, Reporter



Trena Garcia, Riley Garcia and Cally Miller at the 2018 4-H Fashion Revue.



Splish Splash

There's a Party Going On!!

Everyone is Welcome! After Fair Swim Party

Sunday, August 5
6:30 p.m. to 8:30 p.m.
El Dorado City Pool
\$1 per swimmer

Hosted by the Cassoday Boosters 4-H Club



**The first day of school is
Thursday, August 23rd.**

Attention New Band Students and Parents:

Senseney Music will be at Flinthills on August 28th at 7 pm in the HS Commons area. If you would like to speak with them about possible instrument rentals or purchases, please plan to attend this meeting.
Thank you.



USD #492 Flinthills Mustangs 2018-19



| July 2018 | | | | | | |
|-----------|----|----|----|----|----|----|
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| 1 | 2 | 3 | 4 | 5 | 6 | 7 |
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| 15 | 16 | 17 | 18 | 19 | 20 | 21 |
| 22 | 23 | 24 | 25 | 26 | 27 | 28 |
| 29 | 30 | 31 | | | | |

| August 2018 | | | | | | |
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| September 2018 | | | | | | |
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| October 2018 | | | | | | |
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| November 2018 | | | | | | |
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| December 2018 | | | | | | |
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| 16 | 17 | 18 | 19 | 20 | 21 | 22 |
| 23 | 24 | 25 | 26 | 27 | 28 | 29 |
| 30 | 31 | | | | | |

| August | |
|---------|------------------------------------|
| 8/1 | K-12 Enrollment @ Rosalia 9am-5pm |
| 8/2 | K-12 Enrollment @ Cassoday 3pm-8pm |
| 8/17 | New Teacher Orientation |
| 8/20-21 | No School - Staff Development (SD) |
| 8/22 | No School - Teacher Work Day |
| 8/23 | Students' First Day of School |

| September | |
|-----------|---|
| 9/3 | Labor Day - No School |
| 9/17 | No School - Staff Development |
| October | |
| 10/5 | No School - 1/2 Day SD, 1/2 Work Day |
| 10/10&18 | Parent Teacher Conferences 4:00-8:00 PM |
| 10/26 | No School - (P-T Comp Day) |
| 10/29 | No School - Staff Development |

| November | |
|-----------|---|
| 11/21-23 | Thanksgiving Break |
| December | |
| 12/20 | End of 1st Semester (1:00 P.M. Dismissal) |
| 12/21 | No School - 1/2 Day SD, 1/2 Work Day |
| 12/24-1/4 | No School - Winter Break |

| January | |
|----------|---|
| 1/7 | No School - Staff Development |
| 1/21 | No School - Staff Development |
| 1/8 | Students Return |
| February | |
| 2/13-14 | Parent-Teacher Conferences 4:00-8:00 PM |
| 2/15 | No School (P-T Comp Day) |
| 2/18 | President's Day/No School |

| March | |
|---------|--------------------------------------|
| 3/8 | No School - 1/2 Day SD, 1/2 Work Day |
| 3/11-15 | No School - Spring Break |
| April | |
| 4/6 | Prom |
| 4/19 | No School (Good Friday) |
| 4/22 | No School - Staff Development |

| May | |
|------|--|
| 5/17 | Senior's & 8th Grader's Last Day |
| 5/18 | 8th Grade Promotion 1:00 p.m. |
| 5/18 | HS Graduation 3:00 p.m. |
| 5/23 | End of 2nd Semester (1:00 P.M. Dismissal) |
| 5/24 | No School-1/2 Day SD, 1/2 Work Day/Check O |
| 5/27 | Memorial Day/Offices Closed |

| | |
|--|--|
| Board Meetings @ 7:00 P.M. (December @ 7:30) | |
| Board Meetings in Cassoday in Sept, Dec, Mar, June | |

| | | |
|---------------------------|------------|-------------|
| 1st Semester | 78 | Days |
| 2nd Semester | 87 | Days |
| TOTAL Student Days | 165 | days |
| Inservice Days | 8 | days |
| Work Days | 4 | days |
| Parent-Teacher Confs | 2 | days |
| TOTAL Teacher Days | 179 | days |

| January 2019 | | | | | | |
|--------------|----|----|----|----|----|----|
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| February 2019 | | | | | | |
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| 17 | 18 | 19 | 20 | 21 | 22 | 23 |
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| March 2019 | | | | | | |
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| April 2019 | | | | | | |
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| 21 | 22 | 23 | 24 | 25 | 26 | 27 |
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| May 2019 | | | | | | |
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| 19 | 20 | 21 | 22 | 23 | 24 | 25 |
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| June 2019 | | | | | | |
|-----------|----|----|----|----|----|----|
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**NON-PROFIT ORGANIZATION
U.S. POSTAGE PAID
PERMIT #1
ROSALIA, KS 67132**

Flinthills Flyer
USD 492 HOME OF THE MUSTANGS

District Office

PO Box 180
Rosalia, KS 67132

Phone: 620-476-2237

Fax: 620-476-2253

We're on the Web!
www.usd492.org



Flinthills Primary School

Pre-K - 2nd grade
Principal, Larry Gawith
Secretary, Michelle Nelson
200 N. Washington
Cassoday, KS 66842
620-735-4428
Fax: 620-735-4429

Flinthills Intermediate School

3rd - 5th grade
Principal, Larry Gawith
Secretary, Casey Cartmell
PO Box 188
806 SE Rosalia Rd.
Rosalia, KS 67132
620-476-2218
Fax: 620-476-2391

Flinthills Middle School

6th - 8th grade
Flinthills High School
9th - 12th grade
Principal, Cammy Onek
Secretary, Leesa Smith
PO Box 188
806 SE Rosalia Rd.
Rosalia, KS 67132
620-476-2218
Fax: 620-476-2244